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**June 8, 2026
12:00 p.m.
Agenda**

Call to Order: (Trent Trahan, Chairperson)

Roll Call:

Reading of the Notice of the Meeting: (Published in the *Press Republican* on December 11, 2025.)

Reading and Consideration of the Draft Meeting Minutes for: May 11, 2026

Presentation: Schluter Systems Office/Warehouse Project

Public Comment:

Reports

- 1. Treasurer's Report:** (J. Trombley)
Action Item: Approve Treasurer's Report

Old Business

1. Other Business as Required (T. Trahan)

New Business

1. Schluter Systems Office/Warehouse Project
Action Item: Public Hearing Resolution #06-26-01
2. Other Business as Required

Clinton County Update

Management Team Reports

1. Executive Director's Report (M. Ryan)