



Clinton County Capital Resource Corporation

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**July 13, 2026
12:00 p.m.**

Agenda

Call to Order: (Trent Trahan, Chairperson)

Roll Call:

Reading of the Notice of the Meeting: (Published in the *Press Republican* on December 11, 2025)

Presentation: None

Reading and Consideration of the Draft Meeting Minutes for: May 11, 2026

Public Comment:

Committee Reports

1. **Treasurer's Report:** (J. Trombley)
Action Item: Approve Treasurer's Report

Old Business

1. Other Business as Required (T. Trahan)

New Business

1. Strand Loan Amendment Resolution (T. Trahan)
Action Item: Resolution #07-26-01
2. CVPB Bond Structure
3. Other Business as Required

Adjournment: